

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST.ANNS ENGLISH MEDIUM HIGH SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	130473
3	SCHOOL CODE (IF APPLICABLE)	57177
4	COMPLETE ADDRESS WITH PIN CODE	10-5/1,PRASADAMPADU,VIJAYAWADA RURAL, KRISHNA , ANDHRA PRADESH - 521108
5	PRINCIPAL NAME	ARUNA MARY P
6	PRINCIPAL QUALIFICATION	MA,BEd
7	SCHOOL EMAIL ID	pstanns@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9160998010

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://csastannspv.com/cbse-affiliation-certificate/
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://csastannspv.com/st-ann-society-registration-certificate/
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://csastannspv.com/noc-a-p-state-board/
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://csastannspv.com/recognition/
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://csastannspv.com/building-safety-certificate/

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://csastannspv.com/fire-certificate/
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://csastannspv.com/deo-certificate/
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://csastannspv.com/water-and-sanitary-certificate/

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://csastannspv.com/fee-structure/
2	ANNUAL ACADEMIC CALENDER	https://csastannspv.com/annual-academic-calendar/
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://csastannspv.com/school-management-committee-2/
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://csastannspv.com/parent-teacher-association/
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://csastannspv.com/x-result/

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	ARUNA MARY P

2	TOTAL NO. OF TEACHERS	37
	PGT	0
	TGT	22
	PRT	7
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Mr.K.Melkiyore, MA(Psychology),B.Ed
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Sr.K. PAPULAMMA

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	38	38	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	140002
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	24 & 49
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	11 & 122
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	29
6	NO. OF BOYS TOILETS	30

7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://csastannspv.com/schoolinfrastructure/
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